03500.012902

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| • | Ing A | application of: |) | |
|------|--------|---------------------------|---|-------------------------|
| -0 | | •• | : | Examiner: J. Guarriello |
| الرة | HAJIN | ME YAMAMOTO, et al. |) | |
| | | | : | Group Art Unit: 1771 |
| | Applic | eation No.: 09/132,746 |) | |
| | | | : | |
| | Filed: | August 12, 1998 |) | |
| | E | EIDDOUG MATEDIAI | : | |
| | For: | FIBROUS MATERIAL, |) | |
| | | PRODUCTION PROCESS OF THE | : | |
| | | FIBROUS MATERIAL, INK- |) | |
| | | ABSORBING MEMBER, | : | |
| | | TREATING PROCESS OF THE |) | |
| | | INK-ABSORBING MEMBER, INK | : | |
| | | TANK CONTAINER AND INK |) | |
| | | CARTRIDGE | | December 3, 2003 |

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

> PETITION FOR EXTENSION OF TIME UNDER 37 C.F.R. § 1.136(a)

Sir:

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Applicants petition the Commissioner for Patents to further extend the time for taking action in the above-identified application for an additional month, from November 3, 2003 to December 3, 2003.

12/09/2003 DTESSEM1 00000021 09132746 530.00 DP 01 FC:1253

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

> December 3, 2003 (Date of Deposit)

Michael K. O'Neill, Reg. No. 32,622 (Name of Attorney for Applicant)

Submitted herewith is a check for \$530.00 (the difference between the instant third month extension fee of \$950.00 and the second month extension fee of \$420 paid previously) to cover the fee for the extension under 37 C.F.R. § 1.17. Any deficiency in or overpayment of this fee should be charged or credited to Deposit Account No. 06-1205. A duplicate copy of this petition is enclosed.

Applicants' undersigned attorney may be reached in our Costa Mesa,

California office at (714) 540-8700. All correspondence should continue to be directed to
our address given below.

Respectfully submitted,

Attorney for Applicants

Registration No.

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